


 <p><b>MAHATRANSCO</b> Maharashtra State Electricity Transmission Co. Ltd.</p>	<p align="center"><b>MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.</b>  <b>Government of Maharashtra (Undertaking)</b>  <b>(CIN: U40109MH2005SGC153646)</b>  <b>OFFICE OF THE EXECUTIVE ENGINEER</b>  <b>EHV O&amp;M DIVISION, MANCHAR</b>  DSK's Pride , Survey No-170/7B, Pune-Nashik Highway,  In front of Rural Health Centre, Manchar , Tq- Ambegaon Dist: Pune-410503  E-mail: <a href="mailto:ee61A0@mahatransco.in">ee61A0@mahatransco.in</a>, <a href="mailto:eemanchar404@gmail.com">eemanchar404@gmail.com</a>  Ph- 02133-223040/41</p>	
---	--	---

## **CANCELLATION NOTICE** **(2<sup>nd</sup> Call) E-TENDER**

**Subject:** Cancellation (2<sup>nd</sup> Call) E-Tender for Rate contract (for two years) for overhauling & servicing with supply of optional spares of 22kV/33kV Siemens make Circuit breakers (Model no. 3AF01, 3AF0143, 3AP1FG & VS36025) at various EHV Sub-Stations under EHV O&M Division Manchar.

The following E-Tender is hereby cancelled, concern may please take a note of the same.

Sr. No.	Tender No. & Description of Work	Due date & Time (Hrs.) for submission & opening of Tender				
1	(2 <sup>nd</sup> Call) E-Tender for Rate contract (for two years) for overhauling & servicing with supply of optional spares of 22kV/33kV Siemens make Circuit breakers (Model no. 3AF01, 3AF0143, 3AP1FG & VS36025) at various EHV Sub-Stations under EHV O&M Division Manchar.	<b>Tender No.: EE/EHV/O&amp;M/Division/Manchar/Tech/04/2025-26</b>				
		<b>Download of Tender Documents Date</b>				
		<b>From:</b>	25.04.2025			
		<b>To:</b>	06.05.2025 up to 10:00 Hrs.			
	<b>Estimated Cost (Rs.)</b>	<b>EMD (Rs.)</b>	<b>Tender Fee (Rs.)</b>	<b>Closing Date</b>	<b>Technical opening Date</b>	<b>Commercial opening Date</b>
	Rs. 20,00,000/- Inclusive of all Taxes	Rs. 20,000/-	Rs.500 + GST Extra (Non-Refundable)	06.05.2025 10:00 Hrs.	06.05.2025 11:00 Hrs. (If Possible)	07.05.2025 11:00 Hrs. (If Possible)

Sd/-  
(S. R. Wagh)  
**Executive Engineer**  
**EHV O&M Division Manchar**