

 <p><b>MAHATRANSCO</b> Maharashtra State Electricity Transmission Co. Ltd.</p>	<p align="center"><b>MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.</b> (CIN : U40109MH2005SGC153646) <b>Office of The Executive Engineer</b> <b>EHV O&amp;M Division, Manchar</b> DSK's Pride , Survey No-170/7B, Pune-Nashik Highway, In front of Rural Health Centre, Manchar , Tq- Ambegaon Dist: Pune E-mail: <a href="mailto:ee61A0@mahatransco.in">ee61A0@mahatransco.in</a>, eemanchar404@gmail.com Ph- 02133-223040/41, FAX-02133-223042</p>
<b>EE/EHV/O&amp;M/Division/Manchar/Tech/No. 866</b>	<b>Date : 21.09.2019</b>

**EXTENSION-I****TO WHOM SO EVER IT MAY CONCERN**

**Subject:** E-Tender for the supply of 20L VOLTAS/Blue Star make water coolers at Division Office, Line Maintenance Sub-Division & various EHV Sub-Stations under EHV O&M Division Manchar.

**Reference:** EE/EHV/O&M/Division/Manchar/Tech/02/2019-20 (RFX No. 7000013750)

This is to inform that the due date for submission of bids is extended for the following SRM E-Tender. Concerned may please noted. The details are as below,

Sr. No.	Tender No. & Description of Work			Due date & Time (Hrs.) for submission & opening of Tender		
1	Tender No.:- EE/EHV/O&M/Division/Manchar/Tech/02/2019-20 (RFX No. 7000013750)					
	E-Tender for the supply of 20L VOLTAS/Blue Star make water coolers at Division Office, Line Maintenance Sub-Division & various EHV Sub-Stations under EHV O&M Division Manchar.			Download of tender documents Date : 21.09.2019 to 29.09.2019 up to 23:59:00 Hrs.		
	Estimated Cost (Rs.)	EMD (Rs.)	Tender Fee (Rs.)	Closing Date	Technical opening Date	Commercial opening Date
	Rs. 4,02,303/- Inclusive of all Taxes	5000/-	Rs.500 + GST Extra	29.09.2019 Up to 23:59 Hrs.	30.09.2019 11:00 Hrs. (If possible)	01.10.2019 11:00 Hrs. (If possible)

**Note:** - All eligible interested contractors are mandated to get enrolled on SRM E-Tendering Website (<https://srmetender.mahatransco.in>).

**All terms & conditions of E-Tender remain unchanged.**

Sd/-  
(Appasaheb D. Rupatakke)  
**Executive Engineer**  
**EHV O&M Division Manchar**