



**MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO.LTD**  
**(CIN No.U40109MH2005SGCI53646)**

**Office of the Executive Engineer**

EHV O & M Division-I, Pune

Block No.406, Administrative Building, 3<sup>rd</sup> Floor, Rasta Peth, Pune – 411011

Phone No : 26131362 (O), Fax No.: 26053991 E-mail- ee6140@mahatransco.in

**EE/EHV O&M Dn.-I/Pune/Tech./1590**

**Date :27.09.2019**

**EXTENSION-I OF E-TENDER DUE DATE**

The date of sale of E-Tender & date of downloading of RFX & submission of bid/ response is extended as below:-

<b>Sr. No.</b>	<b>Description</b>	<b>RFX no.</b>	<b>Due date of downloading &amp; bid/ response submission</b>	<b>Due date of opening</b>
1	Procurement of Oil Sample Bottle for various EHV substations under EHV (O&M) Division- I, Pune.	<b>7000013969</b>	On dtd. 04.10.2019 up to 10:00 Hrs.	On dtd. 04.10.2019 up to 11:00 Hrs.

For further details visit our website <https://srmetender.mahatransco.in/>

The other terms and condition are remaining unchanged. The bidders shall take note of this change please.

**-Sd-**

[ V.D. Bhujbal ]

**Executive Engineer**

**EHV O&M Division I, Pune.**