

# **MAHARASHTRA STATE ELECTRICITY TRANSMISSION COMPANY LTD.**

## **AREA LOAD DISPATCH CENTRE, AMBAZARI**

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Office of the  
Superintending Engineer  
Load Dispatch Centre, Ambazari,  
MSETCL, 8th mile, P.O.Wadi, Amravati  
Road, Nagpur-440023

Ref: CE/NLD/COMP-08 /050

Date: 20.02.2020

To,

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**Sub: Enquiry for quotation for supply of New Projector at ALDC Ambazari.**

Dear Sir,

Please quote your lowest rates for supply of following material subject to terms and conditions stipulated below. The quotation may please be submitted in a **sealed envelop superscribed "QUOTATION for supply of Projector of reputed brand at ALDC Ambazari with buyback of the existing Philips make projector (Model: LC 4445)"** as per Annexure A and Annexure B, so as to reach this office on or before **02/03/2020 at 3:00PM**. In case of hand delivery, quotation should be handed over to the receipt clerk of this office. Quotations will be opened on the same date at 4:00 PM if possible.

| Sr. No. | Particulars  | Quantity |
|---------|--|----------|
| 1       | PROJECTOR OF REPUTED MAKE AS PER THE SPECIFICATIONS<br>GIVEN IN ANNEXURE 'A' | 01 Nos.  |

### **Terms and conditions:**

- 1. Authorized / Registered Reseller Certificate:** It is requested to enclose the valid certificate for Authorized dealer/ Reseller issued by manufacturer of Original products along with the quotation.
- 2. Product Specifications:** The product quoted by you shall be of reputed brand. The specifications of the product quoted shall be equivalent or higher than the specifications given in Annexure 'A'.
- 3. Rates :** Rates are to be quoted in the proforma attached herewith as per **Annexure B**. Rates shall stand firm for at least one month, otherwise maximum percentage variation in the rates should be stated. Rates should include general packing, forwarding / transportation charges.
- 4. Buyback:** Buyback price of the old Phillips make projector (Model: LC 4445) is also required to be quoted in Annexure 'B'. Vendor may inspect the old projector in this office in working hours before the last date for quotation submission.
- 5. Taxes :** GST if any should be clearly mentioned in the quotation.
- 6. Delivery :** Rates should be quoted for delivery at Load Despatch centre, Ambazari, MSETCL, 8<sup>th</sup> mile, Amravati Road, Opp. Ordnance Factory last gate, P.O. Wadi, Nagpur.

7. **Delivery period** : Ex-stock supply should be effected within Thirty (30) days from the date of receipt of firm order. However, you may quote your delivery period.
8. **Demonstration:-** You will have to give post-installation demonstration regarding the functioning, features and specification of the projector.
9. **Penalty:** If complete material is not supplied within stipulated period, a penalty @ 0.5% per week upto maximum of 10% of the total value of the order will be payable by the supplier.
10. **Payment:** 100% payment will be made within 45 days against the receipt of complete material in good condition. You will have to submit the bills in triplicate along with the Delivery Memo.
11. **Security Deposit:** You will have to deposit 10% amount of order value within 15 days if order is awarded to you either in cash / demand draft / cheque. The security deposit will be released after the period of 12 months from the date of supply..
12. **Packing and forwarding:** Goods to be dispatched should be properly packed. Damaged goods will not be accepted for any reason.
13. **Required documents:** Please attach the following documents with the quotation
  - a. Quotation filled in Annexure 'B'
  - b. Sheet / broacher displaying product specifications
  - c. Valid certificate for Authorized dealer / Reseller issued by manufacturer of the product
  - d. GST Registration Certificate
  - e. Copy of PAN card

**Encl:-**

1. Annexure A
2. Annexure B

s/d

**Chief Engineer**  
**Load Dispatch Centre, Ambazari**

## **Annexure A**

### **Minimum Required Specification:-**

|  |   |
|--|---|
| 1) Product                                   | Projector of Reputed make   |
| 2) Projection System                         | 3 LCD Technology, RGB liquid crystal shutter  |
| 3) Image :-<br>a) colour Light output        | 3400 Lumen – 2100 lumen in accordance with IDMS 15.4  |
| b) White light output                        | 3400 Lumen – 2100 lumen in accordance with ISO 21118:2012   |
| c) Resolution                                | Full HD 1920 x 1200, 16:10  |
| d) Contrast Ratio                            | 15000:1   |
| e) Lamp                                      | UHE,210 W, 6000 HRS – 10000 HRS durability  |
| f) Colour Reproduction                       | Upto 1.07 billion colours   |
| 4) Optical :-<br>a) Optical Projection Ratio | 1.38 – 1.68:1   |
| b) Zoom                                      | Manual , Factor : 1.2   |
| c) Projection Distance Wide / Tele           | 1.8 m – 2.17 m (60 Inch screen)   |
| d) Projection lens F number                  | 1.5 – 1.71  |
| e) Focal Distance                            | 20.42 mm – 24.5 mm  |
| f) Focus                                     | manual  |
| g) offset                                    | 10:1  |
| 5) Connectivity<br>a) USB display function   | 2 in 1: Image / Mouse   |
| b) Interfaces                                | USB, HDMI, wifi connectivity  |
| 6) Features                                  | AV mute slide, Automatic keystone correction, built in speaker, Horizontal and vertical keystone correction, long lamp life , MHL audio – video interface, quick corner |
| 7) Video colour mode                         | Blackboard , dynamic presentation   |
| 8) Security                                  | Advanced Security Features  |
| 9) Energy Consumption                        | Standard Energy consumption model   |
| 10) Lamp                                     | 3400 lumen  |
| 11) Guarantee / Warrantee                    | As applicable.  |

**s/d**  
**Chief Engineer**  
**Load Dispatch Center, Ambazari.**

**Annexure B**  
**(On letterhead of vendor)**

| SR No. | Particulars   | Qty | Rate quoted including GST (in Rupees) |
|--------|---|-----|---------------------------------------|
| A      | Brand Name of the projector : _____<br><br>Model No. : _____<br><br>Specifications : Please attach separate sheet / broacher for specifications | 1   |                                       |
| B      | Buyback price of Philips make projector<br>Model : LC 4445  | 1   |                                       |
| C      | Net price (A - B)=  |     |                                       |

**Net price in words :**

**Following documents attached (Tick on correct option):**

- a. Sheet / broacher displaying product specifications: Yes / No
- b. Valid certificate for Authorized dealer / Reseller issued by manufacturer of the product:  
Yes / No
- c. GST Registration Certificate : Yes / No
- d. Copy of PAN card : Yes / No

**Seal & Signature of the vendor**