



MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.
(CIN: U40109MH2005SGC153646)

**OFFICE OF THE EXECUTIVE ENGINEER
EHV O&M DIVISION, MANCHAR**

DSK's Pride , Survey No-170/7B, Pune-Nashik Highway,
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EE/EHV/O&M/Division/Manchar/Tech/No. 1064

Date: 07.09.2022

TO WHOM SO EVER IT MAY CONCERN

This office intends to carry out the work of for the work of upgradation of desktops & printers at EHV O&M Division Manchar as mentioned below,

Sr. No.	Particulars	Unit	GST in %	Rate in Rs.	Amount in Rs.
1	Upgradation of existing desktop for Technical Section. Intel Core i5 (7th Generation), 4GB RAM DDR3, 1TB HDD, "17"-19" LED Screen , Windows 10, DVD writer, laser mouse, Antivirus 01 year (Desktop+Key board), Any open source (WPS/Libera etc.) Make Brand (preferable)- Lenovo/HP/Dell				
2	Upgradation of Laptop (EE, Manchar) Make- Dell/HP/Lenovo, CPU/Gen- i5 processor/Gen7, 4 GB RAM (1600Mhz or better), 1 TB, "12"-14" screen, Windows 10 pro, 3 year warranty, audio ports, on board Ethernet interface, any open source (WPS/Libra etc) Make Brand (preferable)- Lenovo/HP/Dell				
3	Upgradation of existing desktop for HR and F&A Section. Intel Core i3 (7th Generation), 4GB RAM DDR3, 1TB HDD, "17"-19" LED Screen , Windows 10, DVD writer, laser mouse, Antivirus 01 year (Desktop+Key board) Any open source (WPS/Libera etc.) Make Brand (preferable)- Lenovo/HP/Dell				
4	Upgradation of LagerJet Printer Make Brand (preferable)- HP/EPSON/Canon				
5	Upgradation of All in one LaserJet Printer [for HOD/Section Head (Tech/F&A/HR)] Print speed up to 18ppm, cycle up to 15,000 pages per month, RMPV up to 200 to 850 pages, 266Mhz microprocessor, 8 MB DRAM Make Brand (preferable)- HP/EPSON/Canon				

All interested bidders are requested to submit their best offer for above said work on **Email id: ee61A0@mahatransco.in** along with HSN Codes & applicable rate of GST & F&I if applicable for above work, on or before 14.09.2022.

This budgetary offer is invited only for estimation purpose and same will not be considered for any bidding or other activity. Before submitting budgetary offer, agency may contact the concern Sub-Station In-Charge. The list of Sub-Stations & contact number is attached herewith.

Sd/-

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**Executive Engineer
EHV O&M Division Manchar**