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| <br><b>MAHATRANSCO</b><br>Maharashtra State Electricity Transmission Co. Ltd. | <b>MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO.LTD</b><br><b>(CIN No. U40109MH2005SGC153646)</b>                    |  |
|  | Tel/Fax. No.: {07152}231456<br>{07152}230686<br>Email :- <b>ee4010@mahatransco.in</b><br>Website:-www.mahatransco. in | Executive Engineer<br>Major Stores 'A' MSETCL<br>Near 220 KV Substation,<br>Borgaon Naka, Wardha<br>Dist:-Wardha - 442001. |

**EE / MS'A' / WRD / TECH / 326**

**DATE: -09.09.2022**

**3rd Extension of e-Enquiry Notice**

**Sub: - 3rd extension of** E-Enquiry Notice for Work of annual maintenance contract for Computers Printers, Scanner, for the year 2022-23 at Major Store, 'A', Wardha."

Dear Sir,

Sealed and super scribed quotations are invited by the undersigned for the Work annual maintenance contract for Computers Printers, Scanner, for the year 2022-23 at Major Store, 'A', Wardha.

The quotation may be submitted in a sealed envelope super scribed "Quotation for work of annual maintenance contract for Computers Printers, Scanner, for the year 2022-23 at Major Store, 'A', Wardha." so as to reach this office on or before 16.09.2022.

**INSTRUCTIONS TO THE TENDERERS:-** Tenderer should submit the following documents / certificates along with the bid.

- 1) **Turnover:** Average Annual financial turnover certified by chartered accountant, during the last 3 years duly tallied with profit and loss account of corresponding years. Ending 31st march of previous financial years. Should be atleast 50 % of the estimated cost. The bidder should have to produce certificate duly certified by Chartered Accountant in the Performa given in Annexure- VIII
- 2) Work order copies and Exp. Certificate for relevant activity. Experience of having successfully completed similar works amounting to 60% of the estimated cost in maximum 3 orders during last 5 years ending last day of month previous to the one in which applications are invited.
- 3) Current valid copy of **GST** Registration
- 4) Professional Tax Certificate
- 5) Current valid copy of registration under Shops and Establishment Act/SSI/NSIC.
- 6) Proof of registration under PF act
- 7) Valid electrical contractor license.
- 8) Income Tax Returns of last 03 years & Pan Card copy, audited balance sheet, profit and loss account.
- 9) Joint venture will not be allowed.
- 10) The **Annexure "A"** duly filled in shall be submitted (in Soft Copy) with **qualifying bid.**

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Executive Engineer  
Major store 'A'  
MSETCL wardha

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|  <p><b>MAHAtransco</b><br/>Maharashtra State Electricity Transmission Co. Ltd.</p> | <p align="center"><b>MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO.LTD</b><br/><b>(CIN No. U40109MH2005SGC153646)</b></p> <p>Tel/Fax. No.:{07152}231456<br/>{07152}230686<br/>Email :- <b>ee4010@mahatransco.in</b><br/>Website:-www.mahatransco. in</p> <p align="right">Executive Engineer<br/>Major Stores 'A' MSETCL<br/>Near 220 KV Substation,<br/>Borgaon Naka,Wardha<br/>Dist:-Wardha - 442001.</p> |
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### **Schedule 'A'**

**Sub :-** "Work of annual maintenance contract for Computers Printers, Scanner, for the year 2022-23 at Major Store, 'A', Wardha."

| <b>Sr.</b> | <b>Particulars</b>   | <b>Unit</b> | <b>Rate in Rs.</b> |
|------------|--|-------------|--------------------|
| <b>A</b>   | <b>Material Part</b>   |             |                    |
| 1          | NP Antivirus   | EA          |                    |
| 2          | 400W SMPS  | EA          |                    |
| 3          | 1TB Hard Disk Drive  | EA          |                    |
| 4          | Logitech Mouse   | EA          |                    |
| 5          | Printer Toner Drum   | EA          |                    |
| 6          | Toner PCR  | EA          |                    |
| 7          | HP Laserjet Printer Teflon Coat. Sleeves   | EA          |                    |
| 8          | PC motherboard   | EA          |                    |
| 9          | STP CAT-6 Cable  | mtr         |                    |
| 10         | 3 Dry Cell Plain Battery   | EA          |                    |
| 11         | Multimedia Keyboard  | EA          |                    |
| 12         | USB Printer Cable  | mtr         |                    |
| 13         | Quick Heal Total Security Anti Virus   | EA          |                    |
| 14         | 1GB RAM  | EA          |                    |
| <b>15</b>  | <b>Computer power cord</b>   | EA          |                    |
|            |  |             |                    |
| <b>B</b>   | <b>Service Part</b>  | Unit        | Rate/month         |
| 1          | SER-AMC for Computer, printer per month including Crimping & termination of network, Restoring date of PC (Computer) Nor. Condi. | EA          |                    |
| 2          | Refilling of Printer Toner   | EA          |                    |
| 3          | Laying cable(as required)  | mtr         |                    |

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