



MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.

From : The Executive Engineer, Major Store "A" Aurangabad  
Name of Office :- Major Store "A" Aurangabad  
Office Address :- Old Power House Campus, Dr. Ambedkar Road, Mill Corner, Aurangabad.  
Contact no:- (P)2373047 (O), 0240-2373048 (Fax), 2555633 (Custody)  
E-mail : msamsetcl@yahoo.in, ee2010@mahatransco.in

No. EE(St)/MSA/ABAD/SM/Enquiry-14/00264

Date : 01 NOV 2022

E-Enquiry

To,

M/s. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Sub: -** E-Enquiry for procurement of 3 No's of Air coolers (Desert Type) in the office of Major Store "A" Abad .

Dear Sirs,

**Sealed technical documents & quotations are invited from eligible vendors, so as to reach this office on or before 9/11/22 as per detailed scope of work given in schedule 'A' on following terms & conditions.**

**TERMS AND CONDITIONS OF CONTRACT:-**

Sealed envelop must be marked as a quotation for procurement of 3 No's of Air coolers (Desert Type) in the office of Major Store "A" Abad .

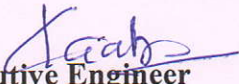
1. **Name & Scope of Work:-** As per schedule 'A'.
2. **Date of Opening:-** 9/11/2022 if possible
3. Supply period should be 30 days from the date of issue of order
4. **Rate:-** The rates quoted should be lowest GST as applicable in schedule "A"& should be valid for 90 days. Rate per unit shall include general packing , forwarding & delivery at destination
5. Quotations received after due to date will not be accepted .
6. The contractor should have experience of similar type of work & should be attached with the offer quotations.
7. **Document required:-** The rate offer must be accompanied with following documents duly attested & signed by vendor:-
  - i. Valid Shop act license if applicable.
  - ii. Copy of PAN card & proof of IT returns for last three years
  - iii. GST Registration
  - iv. Agency possessing Certificate of Manufacturer/authorized dealership of cooler will be given preference ( In case more than one agencies quote same rate )

8. In case of any dispute the decision of the undersigned will be final & binding upon you. The undersigned reserved the rights for cancellation of any or all quotations without assigning any reason
9. Submission At :

Executive Engineer,  
Old Power House Campus, Dr. Ambedkar Road,  
Mill Corner, Aurangabad  
Email Address: msamsetcl@yahoo.in, ee2010@mahatransco.in

Thanking you.  
Encl: Schedule A

Yours faithfully,

  
**Executive Engineer**  
**Major Store "A" Aurangabad**  
Olt  
N.H.  
29.10.22

Copy S.W.R to:-

**The Chief Engineer, EHV PC O&M Zone, Aurangabad. - For information please**

Copy to:-

- 1) **The Dy. Manager (F&A), Major Store "A", Aurangabad.**
- 2) Notice Board.






**MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.**  
**MAJOR STORE, 'A', AURANGABAD**  
**SCHEDULE- 'A'**

**Sub:-** Procurement of 3 No's of Air coolers (Desert Type) in the office of Major Store "A" Abad .

| Sr. No | Particulars   | Qty (No's)         | Rate /unit in Rs. | Amount (Rs.) |
|--------|---|--------------------|-------------------|--------------|
| 1      | Air Cooler (Desert Type)<br>Supply of Air Coolers (Desert type) having fiber body along with MS powder coated trolley for air cooler with castor wheels for easy movement , Minimum capacity up to 45 Ltr | 2                  |                   |              |
| 2      | Air Cooler (Desert Type)<br>Supply of Air Coolers (Desert type) having fiber body along with MS powder coated trolley for air cooler with castor wheels for easy movement Minimum capacity up to 25 Ltr   | 1                  |                   |              |
|        |   | Total Amt in Rs    |                   |              |
|        |   | GST @18%           |                   |              |
|        |   | Grand Total Amt Rs |                   |              |

Grand total for Procurement of 3 No's of Air coolers (Desert Type) in the office of Major Store "A" Abad as per specifications Rs..... Order Value limited to Rs.25,000 /-  
(In words Rs. Twenty Five thousand only ) inclusive of GST

Seal & Signature of Bidder.

  
**Executive Engineer**  
**Major Store 'A' Aurangabad**  
01/10/22  
N/SB