



**MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.**  
**CIN No. U40109MH2005SGC153646**

**Name of Office : EXECUTIVE ENGINEER, EHV PROJECTS DIVISION-II, PUNE**  
**Office Address : Administrative Building, 1<sup>st</sup> Floor, 925, Kasba Peth, Pune – 411 011**  
**Contact No.: FAX NO. (020) 245 70 525 & PHONE NO. (020) 245 70 676**  
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**Ref.No.EE/EHV/Projects/DN-II/PN/No. 201**

**Date: 10.02.2023**

**TO WHOM SO EVER IT MAY CONCERN**

**Subject:-** E-enquiry in r/o calling budgetary offer for supply of 6 nos. of link boxes with SVL under EHV Project Div -II, Pune.

This office intends that for 132 kV level at 400kV Lonikand -II S/stn. to Supply of 6 nos. of link boxes with SVL under EHV Project Div -II, Pune.

**SCHEDULE 'A'**

**A. Supply Part :**

<b>Sr. No.</b>	<b>Description of Material</b>	<b>Unit</b>	<b>Qty.</b>	<b>Rate in Rs per Unit Excluding taxes</b>
1	Supply of link boxes with SVL	Nos.	6	

**Note:-**

1. Above rates are excluding of all taxes.
2. The bidder should specify all taxes & statutory cess as extra specifically with their offer.
3. All interested bidders are requested to submit their best reasonable offer for above said work on e-mail: [ee6620@mahatransco.in](mailto:ee6620@mahatransco.in) on or before **20.02.2023**. along with SAC codes and applicable rate of GST & LC if applicable for above work at the earliest
4. GTP are attached herewith.
5. This budgetary offer is invited only for estimation purpose and same will not be considered for any bidding OR other activity.

**Guaranteed Technical Particulars for Single Phase Link Boxes with SVL.**

Sr.No.	Particulars	Single Phase Link Box With SVL
1	Material Grade	
A	Sheet	SS-304
B	Earthing Bus Bar	Electrotytic Cu
2	Dimension (mm) L*W*H*	450*2908250
3	Thichness of Sheet	2mm
4	Cross Section of Link Bus Bar (mm)	50*12
5	SCC Rating	40kA for 3 sec
6	IP Class	68
7	Weight (kg)	Approx.17
8	Rated Voltage	6kV
9	Nominal discharge current	10 KA
10	Power frequency withstand voltage	30kV
11	Impulse Withstand Voltage	75 kV

Sd/-  
**(V. D.Bhujbal)**  
**Executive Engineer**  
**EHV Project Dn II,Pune**