



**MAHARASHTRA STATE ELECTRICITY TRANSMISSION CO. LTD.**  
**(CIN No.U40109MH2005SGC153646)**

**Name of Office:** Central Purchase Agency,  
**Office Address:** Prakashgad, 1<sup>st</sup> Floor, Plot No. G-9, Anant Kanekar Marg Bandra (East),  
Mumbai-51  
**Contact No.:** 022-26474211/26472131  
**Email Id:** cecpa@mahatransco.in  
**Website:** www.mahatransco.in

SP/T-0724/0825

Date: 09.09.2025

**Amendment- II**

**Sub:** Supply, Installation & Commissioning of  $\pm 200$  MVAR STATCOM along with 400kV Outdoor GIS bay with BCU & allied works at 400kV Dhule S/s under EHV PC O&M Zone, Nashik against e-Tender No. SP/T-0724/0825 [RFx. No. 7000037319] (2<sup>nd</sup> Call)  
– **Reply to pre-bid queries and extension in due date of submission of bid thereof.**

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Dear Sirs,

With reference to pre-bid meeting against e-Tender No. SP/T-0724/0825 [RFx. No. 7000037319] (2<sup>nd</sup> Call), advertised for Supply, Installation & Commissioning of  $\pm 200$  MVAR STATCOM along with 400kV Outdoor GIS bay with BCU & allied works at 400kV Dhule S/s under EHV PC O&M Zone, Nashik it is to inform as under:

- a) The reply to bidder's queries received is hereby uploaded in the RFx (File path: **Amendment\_II/Pre-Bid Queries**).
- b) The following changes are made to certain clauses/ schedules of tender document and the revised QR (Annexure-A) & revised MAF (Schedule-A) is hereby uploaded in the RFx (File path: **Amendment\_II/Revised Docs**).

Sr. No.	Clause No.	Existing clause	Amended as
1.	4.1	Supply of 400kV/xxx kV* interconnecting transformer having tap 1.25% each from voltage range of 360-440kV. *to be decided by the bidder.	Supply of 400kV/xxx kV* interconnecting transformer *to be decided by the bidder.
2.	7.0	Qualifying Requirement	The revised qualifying requirement is enclosed herewith as Annexure-A.
3.	Book-II	MMF Form (Schedule-A)	Revised Schedule-A is enclosed herewith.

- c) The location, marked layout and single-line diagram (SLD) for the STATCOM bay **is hereby updated & uploaded in the RFX (File path: Amendment\_II/SLD&Layout).**

In view of the above, the **due date of submission of bid is hereby extended** as under:

**Due Date & Time of Submission of Bid:** 23.09.2025 17:00 Hrs.

**Date & Time of Opening of Bid:** 23.09.2025 17:30 Hrs.

All participant bidders are requested to take note of the above and submit their bids accordingly. All other terms and conditions of the Tender specifications remain unchanged.

Sd/-  
Executive Engineer (St. VII)